

**LEGISLATIVE FACT SHEET** 2015-0321

DATE: 4/7/2015

BT OR RC NUMBER: \_\_\_\_\_  
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): Public Works/Real Estate

**PURPOSE/SUMMARY:**

- Please provide the Real Estate Division with authorization to request legislation for City Council approval to close, abandon and/or disclaim a portion of an opened and improved right-of-way established in OR Book 6401, Page 1987, dated August 24, 1987, as shown in the attachments
  - and to declare the parcel surplus to the needs of the City,
  - and to waive Section 122.424 of the Municipal Code.
- The right-of-way contains infrastructure. Accordingly, an "All Utilities Easement" will be reserved over the closed right-of-way in the name of the City of Jacksonville and JEA.
- There are no objections to this request from the state, municipal and utility agencies which may have interests in this right-of-way.
- The application is made by the Naval Continuing Care Retirement Foundation, d.b.a Fleet Landing, the adjacent property owner.
  - The applicant owns all the adjacent property lying north, south and east of the area to be closed and will redevelop the existing shopping center to be a gated retirement community. The new community will be connected with the surrounding existing retirement facility.
- The applicant has paid the \$1,688.00 processing fee.
- The appraised value of the parcel is \$132,300.00.
  - The applicant will pay the appraised value for the closed portion of right-of-way.
- The Honorable Doyle Carter, Council District #12
- If additional information is required, please call Jim Morgan at 255-8737 or 255-8700.

APPROPRIATION : Total Amount Appropriated: \$ N/A as follows:

(Name of Fund as it will appear in title of legislation) \_\_\_\_\_

Name of Federal Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
 Name of State Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
 Name of City of Jax Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
 Name of In-Kind Contribution Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
 Name of Bond Acct \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Number \_\_\_\_\_

**IMPACT - FINANCIAL/OTHER:**

**ACTION ITEMS:**

Emergency?	Yes ___	No <u>X</u>	Justification: _____
Federal or State Mandates	Yes ___	No <u>X</u>	
Fiscal Year Carryover?	Yes ___	No <u>X</u>	_____
CIP Amendment?	Yes ___	No <u>X</u>	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes <u>X</u>	No ___	(Attach a copy only)
C/A negotiations on-going?	Yes ___	No <u>X</u>	

Oversight Department Required? Yes \_\_\_ No X Name of Dept. \_\_\_\_\_  
 Related RC?/BT? Yes \_\_\_ No X (Attach a copy)  
 Waiver of Code? Yes \_\_\_ No X (Identify Code Provision \_\_\_\_\_)  
 Code Exception? Yes \_\_\_ No X (Identify Code Provision \_\_\_\_\_)  
 Continuation Grant? Yes \_\_\_ No X  
 Surplus Property Certification? Yes \_\_\_ No X (Attach a copy)  
 Related Enacted Ordinances? Yes \_\_\_ No X Ord. # of Previous Ord. \_\_\_\_\_  
 Report Required to City Council/Council Auditors  
 Yes \_\_\_ No X Date \_\_\_\_\_ Frequency \_\_\_\_\_

**ADMINISTRATION TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff  
 Mayor's Office, Fourth Floor, City Hall at St. James

From: John Jones, Esq., Real Estate Manager Senior, Real Estate Division, Department of Public Works  
 (Name, Job Title, Department)

Phone: 255-8700 Fax: 255-8948 E-mail: johnj@coj.net

Contact person: Jim Morgan, Real Estate Division, Department of Public Works  
 (Name, Job Title, Department)

Phone: 255-8737 Fax: 255-8948 E-mail: morgan@coj.net

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

To: Peggy Sidman (630-4647), Office of General Counsel  
 Suite 480, City Hall at St. James

From: \_\_\_\_\_  
 (Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact person: \_\_\_\_\_  
 (Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**